

8. The eaters of the Amrita remains of sacrifices go to the eternal Brahman. This world is not for the non-sacrifice^ much less the other, O best of the Kurus.—(iv. 31.)

9. Many and various sacrifices are thus spread out before Brahman. Know thou that all these are born of action, and thus knowing thou shalt be free.—(iv. 32.)

10. The sacrifice which is offered by men without desire for fruit, as enjoined by the ordinances, under the firm belief that sacrifice is a duty, that is Sattvic.—(xvii. 11.)

11. That sacrifice offered with a view verily to fruit,, and also indeed for self-glorification, O best of the Bharatas ; know thou that to be Rajasic.—(xvii. 12.)

12. The sacrifice contrary to the ordinances, without distributing food, devoid of the Mantras and without gifts, empty of faith, is said to be Tamasic.—(xvii. 13.)